



Mount Major Snowmobile Club Inc. 2010-11 Membership Form (9/2/10)



NHSA Charter Club #005
www.mountmajorsnowmobileclub.com

Please do not fill in this section!

NHSA # _____
NHSA # _____

Please enter our membership application under the name and address below:

Name (print in full): _____

Spouse's Name: _____ Family Names: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone # () _____ - _____ Evening Phone # () _____ - _____

E-mail Address: _____

Check here if you are willing to help us reduce mailing costs by receiving correspondence via E-mail only.

Please find the following included:

Annual Mount Major Snowmobile Club Inc. dues:

Single Membership - 16 and older = \$25.00*

enclosed = \$ _____

Family Membership - including kids under 16 = \$35.00*

enclosed = \$ _____

* \$10.00 of your MMSC membership dues are applied to your required NH Snowmobile Association NHSA membership, which includes a one year subscription to their Sno-Traveler news publication.

3-1/2" club decal (vinyl weather resistant) = \$3.00 (each)

enclosed = \$ _____

Trail Map = \$5.00 (Alton Trail Map at sign-up discount price of \$5 - regular price is \$10)

enclosed = \$ _____

Extra Donation (optional - all donation money and map profits are used only for trail improvements):

\$50

\$100

\$250

\$500

optional enclosed = \$ _____

TOTAL ENCLOSED = \$ _____



Signature of Club Member Receiving Application

_____/_____/2010
Date

Survey Information

Other snowmobile club affiliations: _____

Main reason for joining (check only one):

Meet snowmobilers

Support local trail expansion

Support local grooming

Club rides

Club social event

Reduce registration fee

Comments: _____

Mail to:

Mount Major Snowmobile Club Inc.; PO Box 208, Alton Bay, NH 03810-0208