



# Mount Major Snowmobile Club Inc. 2017-18 Membership Form (9/30/2016)



NHSA Charter Club #005  
[www.mountmajorsnowmobileclub.com](http://www.mountmajorsnowmobileclub.com)

Please do not fill in this section!  
NHSA #18-0005 \_\_\_\_\_

Please print legibly, or your membership cannot be processed.

Primary-Member's First & Last Name: \_\_\_\_\_

Spouse's First & Last Name (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Primary-Member's Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-mail Address: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_  
(required)

NH County: \_\_\_\_\_ Estimated Number-of-Sleds to Register: \_\_\_\_\_

Children's Names (under 18): \_\_\_\_\_  
(optional) \_\_\_\_\_

Check here if you are willing to help us reduce mailing costs by receiving correspondence via E-mail only.

Please find the following included:

Annual Mount Major Snowmobile Club Inc. dues = \$35.00\* enclosed = \$ \_\_\_\_\_

\* Dues cover primary member and their family. \$10.00 of your dues are applied to the required NH Snowmobile Association (NHSA) membership, which includes a one year subscription to their Sno-Traveler news publication.

3-1/2" club decal (vinyl weather resistant) = \$4.00 (each) enclosed = \$ \_\_\_\_\_

Trail Map = \$5.00 (Alton Trail Map at sign-up discount price of \$5 - regular price is \$10) enclosed = \$ \_\_\_\_\_

Extra Donation (optional - all donation money and map profits are used only for trail improvements):

\$50     \$100     \$250     \$500     \$ Other optional enclosed = \$ \_\_\_\_\_

TOTAL ENCLOSED = \$ \_\_\_\_\_

## Survey Information

Other snowmobile club affiliations: \_\_\_\_\_

Main reason for joining (check only one):  
 Meet snowmobilers     Support local trail expansion     Club rides     Club social event  
 Support local grooming     Reduce registration fee

Comments: \_\_\_\_\_  
\_\_\_\_\_